

Planning & Development Department Development Services Division 2600 Fresno Street, Third Floor, Room 3043 Fresno, CA 93721-3604

| <b>Project Nam</b>   | e:  |                     |     | E                 | xhib   | it O      | D    | ate:              |       |                             |
|--|---|---------------------|-----|-------------------|--------|-----------|------|-------------------|-------|-----------------------------|
| Operation  | onal S  | Statemen            | ıt. | and Er            | viro   | nmen      | ta   | l Assess          | me    | nt Form                     |
| Please respond to application subm studies will result   | ittal. <u>F</u>                                       | ailure to ans       | we  | r all ques        | stions | and prov  | vide | all require       | ed do |                             |
| Project Description Please provide a narrative project description that summarizes the project and its purpose. You can use this Contents Requirement Checklist as a reference as to what should be included in your operational statement, in addition to items required in the Application Submittal Checklist specific to the proposed project type. Please list any special authorizations or changes to the Development Code, General Plan, Community Plan, Specific Plan, or Zoning Maps if applicable. Attach operational statement as a separate document if more space is needed. |   |                     |     |                   |        |           |      |                   |       |                             |
|  |   |                     |     |                   |        |           |      |                   |       |                             |
|  |   |                     |     |                   |        |           |      |                   |       |                             |
|  |   |                     |     |                   |        |           |      |                   |       |                             |
|  |   |                     |     |                   |        |           |      |                   |       |                             |
|  |   |                     |     |                   |        |           |      |                   |       |                             |
|  |   |                     |     |                   |        |           |      |                   |       |                             |
| Project Details  | 6   |                     |     |                   |        |           |      |                   |       |                             |
| ☐Change of Use   | □New  | Construction        | 1   | □Demo             | lition | □Façad    | de A | lterations        |       | ight-of-Way<br>rovements    |
| □Additions   |   |                     |     |                   |        |           |      |                   |       |                             |
| Residential Pr   | Residential Projects (Statutory Exemptions May Apply) |                     |     |                   |        |           |      |                   |       |                             |
| ☐Senior ☐Agric<br>Housing Housing  | ultural   | ☐100%<br>Affordable |     | Student<br>ousing | 1      | ate Densi | ••   | ☐TOD Del<br>Bonus | nsity | ☐Accessory<br>Dwelling Unit |
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| Latinated Construction Cost. | Estimated | Construction | Cost: |  |
|------------------------------|-----------|--------------|-------|--|
|------------------------------|-----------|--------------|-------|--|

**Project and Land Use Tables** 

|                     | ojeci and Land Ose Ta       | Existing | Proposed |
|---------------------|-----------------------------|----------|----------|
| Ф                   | Parking GSF                 |          | •        |
| Use                 | Residential GSF             |          |          |
| b                   | Retail/Commercial GSF       |          |          |
| -ar                 | Office GSF                  |          |          |
| al l                | Industrial GSF              |          |          |
| <b>General Land</b> | Medical GSF                 |          |          |
| en                  | Usable Open Space GSF       |          |          |
| 9                   | Public Open Space GSF       |          |          |
|                     | Net Lot Acreage             |          |          |
| G                   | Dwelling Units, Affordable  |          |          |
| Ë                   | Dwelling Units, Market Rate |          |          |
| atu                 | Dwelling Units, Total       |          |          |
| Fe                  | Hotel Rooms                 |          |          |
| ᇙ                   | Number of Building(s)       |          |          |
| Project Features    | Number of Stories           |          |          |
| Pr                  | Parking Spaces              |          |          |
| —                   | Loading Spaces              |          |          |
|                     | Bicycle Spaces              |          |          |
| <u>a</u>            | Studio / Efficiency Units   |          |          |
| )<br>I              | One Bedroom Units           |          |          |
| Residential         | Two Bedroom Units           |          |          |
| es                  | Three (or +) Bedroom Units  |          |          |
| 8                   | Accessory Dwelling Units    |          |          |
| tial                | Hours of Operation          |          |          |
| Non-Residential     | Days of Operation           |          |          |
| յ-Res               | Number of Daily Deliveries  |          |          |
| Nor                 | Number of Employees         |          |          |

GSF: Gross Square Footage

Public Open Space: Open Space available for the general public

Usable Open Space: Open Space for tenants with a minimum dimension of 20 feet, and a

minimum area of 1,000 square feet.

Affordable Dwelling Unit: A Dwelling Unit that is/will be restricted to Moderate or Lower income

households by deed restriction.

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## **ENVIRONMENTAL EVALUATION SCREENING FORM**

This form will determine if further environmental review is required. Please submit the required supplemental applications, technical studies, or other information indicated below along with this Project Application. Where applicable, references to General Plan Master EIR (GP MEIR) Mitigation Measures are shown in the Notes/Requirements section.

| Environmental<br>Topic                   | Information   | Applicable to Project? | Notes /<br>Requirements   |
|--|---|------------------------|---|
| General                                  | Estimated Construction Duration   | ☐ Yes<br>☐ No          | If yes, months Start: End:  |
| Aesthetics                               |   |                        |   |
| 1. Shadow                                | Would the project result in any construction over 50 feet in height, within 157 feet of existing or planned residential uses?   | □ Yes<br>□ No          | If yes, prepare a Shadow Analysis prepared by a qualified individual.   |
| 2. Scenic Vista                          | Would the project impact a scenic vista?  | □ Yes<br>□ No          | If yes, prepare a visual simulation.  |
| 3. Lighting                              | Would lighting be required for the following:  • Street and parking areas?  • Public facilities?  • Non-residential uses?  • Free-standing signs?   | □ Yes<br>□ No          | If yes, provide project specifications showing lighting systems with shields to direct light to roadways (GP MEIR MMs: AES-1, AES-2, AES-3, AES-4, AES-5) |
| Agriculture and For                      |   |                        |   |
| Agricultural     Resources               | Is the project located on land designated by the <u>California Department of Conservation</u> as Prime Farmland, Unique Farmland, or Farmland of Statewide Importance?  | □ Yes<br>□ No          | If yes, mitigation may be required.   |
| Air Quality                              |   |                        |   |
| 5. Air Quality<br>Criteria<br>Pollutants | a. Would project operations emit dust,<br>fumes, smoke, or particulate matter<br>adverse to the public health, safety, or<br>general welfare of the community or<br>detrimental to surrounding properties or<br>improvements? | □ Yes<br>□ No          | If yes, please submit<br>a project Air Quality<br>Impact Analysis<br>prepared by a<br>qualified consultant.<br>(GP MEIR MMs AIR-<br>1, AIR-2)             |

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| Air Quality    |                         |   |                   |                   |  |
|----------------|-------------------------|---|-------------------|-------------------|--|
| 5. Air Quality | b. Does the proje       | ect propos                                | se more than      |                   |  |
| Criteria       | any of the follo        |   |                   |                   |  |
| Pollutants,    | Residential             | 50 DUs<br>2,000 sq. ft.<br>25,000 sq. ft. |                   |                   |  |
| cont.          | Commercial              |   |                   |                   |  |
|                | Light Industrial        |   |                   |                   | If yes, submit a copy  |
|                | Heavy Industrial        | 100,000                                   |                   |                   | of your SJVAPCD  |
|                | Medical Office          | 20,000 \$                                 |                   | □ Vaa             | Indirect Source  |
|                | General Office          | 39,000 9                                  |                   | ☐ Yes             | Review Application   |
|                | Educational             | 9,000 so                                  |                   | □ No              | with your application.   |
|                | Governmental            | 10,000 s                                  | sq. ft.           |                   | (GP MEIR MMs AIR-  |
|                | Recreational            | 20,000 9                                  |                   |                   | 1, AIR-2, AIR-4)   |
|                | Transportation /        | construc                                  | ction exhaust     |                   |  |
|                | Transit                 | emissio                                   | ns equal or       |                   |  |
|                |                         | exceed                                    | two (2.0) tons    |                   |  |
|                |                         | NO <sub>x</sub> or F                      | PM <sub>10</sub>  |                   |  |
|                | c. Would the pro        | c. Would the project exceed the following |                   |                   | If yes, submit a   |
|                | number of <u>dail</u>   | ly trips by                               | land use?         | - □ Yes<br>- □ No | project Air Quality Impact Analysis prepared by a qualified consultant. (GP MEIR MMs AIR- 1, AIR-2, AIR-4) |
|                | Residential Hous        | ing                                       | 1,453 trips       |                   |  |
|                | Commercial              |   | 1,673 trips       |                   |  |
|                | Office                  |   | 1,628 trips       |                   |  |
|                | Institutional           |   | 1,707 trips       |                   |  |
|                | Industrial              |   | 1,506 trips       |                   |  |
|                | d. Would the pro        | ject excee                                | ed the following? |                   |  |
|                | Residential             |   | T                 |                   | If yes, submit a   |
|                | Single Family           |   | 390 DUs           |                   | project Air Quality  |
|                | Apartments, Low         |   | 590 DUs           | □ Yes<br>□ No     | Impact Analysis  |
|                | Apartments, High        |   | 600 DUs           |                   | prepared by a qualified consultant. (GP MEIR MMs AIR-  |
|                | Condominiums, C         |   | 590 DUs           |                   |  |
|                | Condominiums, F         | High                                      | 590 DUs           |                   |  |
|                | Rise                    |   | 700 DU-           | -                 | 1, AIR-2, AIR-4)   |
|                | Mobile Homes            |   | 760 DUs           | -                 |  |
|                | Retirement Comr         | nunity                                    | 880 DUs           |                   |  |
|                | Office                  | ب المالية                                 | 440,000 4         | -                 | If yes, submit a   |
|                | General Office B        | uiiaing                                   | 110,000 sq. ft.   | -                 | project Air Quality  |
|                | Office Park             | vio.                                      | 106,000 sq. ft.   | ☐ Yes             | Impact Analysis  |
|                | Government (Civ Center) | IC  | 57,000 sq. ft.    |                   | prepared by a  |
|                | Government Office       | <u> </u>                                  | 23 000 sq. ft     | □ No              | qualified consultant.  |
|                | Building                | 23,000 sq. ft.                            |                   |                   | (GP MEIR MMs AIR-  |
|                | Medical Office Bu       | ıilding                                   | 52,000 sq. ft.    | 1,                | 1, AIR-2, AIR-4)   |
|                | I Wicalda Office Di     | anung                                     | 02,000 34. II.    |                   |  |

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| Air Quality       |   |                   |               |   |  |
|-------------------|---|-------------------|---------------|---|--|
| 5. Air Quality    | e. Would the project exceed   | ed the following? |               |   |  |
| Criteria          | Retail  |                   |               |   |  |
| Pollutants, cont. | Free Standing Discount Store  | 61,000 sq. ft.    |               |   |  |
|                   | Regional Shopping<br>Center <57,000   | 11,000 sq. ft.    |               |   |  |
|                   | Discount Club Store   | 40,000 sq. ft.    |               |   |  |
|                   | Supermarket   | 9,000 sq. ft.     |               |   |  |
|                   | Convenience Market (w/o gas pumps)  | 2,000 sq. ft.     |               | If yes, submit a project Air Quality  |  |
|                   | Convenience Market (w/gas pumps)  | 2,000 sq. ft.     | □ Yes         | Impact Analysis prepared by a   |  |
|                   | Gasoline/Service Station  | 10 pumps          | □ No          | qualified consultant.   |  |
|                   | Quality Restaurant  | 20,000 sq. ft.    |               | GP MEIR MMs AIR-  |  |
|                   | Restaurant (high turnover sit-down)   | 9,000 sq. ft.     |               | 1, AIR-2, AIR-4)  |  |
|                   | Fast Food Restaurant  | 2,000 sq. ft.     |               |   |  |
|                   | Day Care Center   | 22,000 sq. ft.    |               |   |  |
|                   | Bulk (w/drive-through)  | 10,000 sq. ft.    |               |   |  |
|                   | Racquet/Health Club   | 44,000 sq. ft.    |               |   |  |
|                   | Hotel   | 200 DUs           |               |   |  |
|                   | Motel   | 170 DUs           |               |   |  |
|                   | Industrial  |                   |               | If yes, submit a  |  |
|                   | General Light Industry  | 510,000 sq. ft.   |               | project Air Quality   |  |
|                   | Heavy Industry  | 920,000 sq. ft.   | □ Yes         | Impact Analysis   |  |
|                   | Industrial Park   | 370,000 sq. ft.   | □ No          | prepared by a<br>qualified consultant.<br>(GP MEIR MMs AIR-<br>1, AIR-2, AIR-4) |  |
|                   | Manufacturing   | 400,000 sq. ft.   |               |   |  |
|                   | Institutional   |                   |               |   |  |
|                   | Hospital  | 78,000 sq. ft.    |               | If yes, submit a  |  |
|                   | Elementary School   | 1,875 students    |               | project Air Quality   |  |
|                   | Junior High School  | 1,680 students    | □ Yes         | Impact Analysis   |  |
|                   | High School   | 1,325 students    | □ No          | prepared by a   |  |
|                   | Junior College (2 year)   | 1,100 students    |               | qualified consultant.   |  |
|                   | University/College (4   | 716 students      |               | (GP MEIR MMs AIR-   |  |
|                   | year)   |                   |               | 1, AIR-2, AIR-4)  |  |
|                   | Place of Worship  | 48,000 sq. ft.    |               |   |  |
| 6. Toxic Air      | a. If an Ambient Air Qual   |                   |               | If yes, prepare   |  |
| Contaminants      | prepared, did any criteria pollutant exceed 100 pounds per day (18.25 tons per year)? |                   | ☐ Yes<br>☐ No | operational Health<br>Risk Assessment   |  |
|                   | b. Would the project included heavy-duty truck delived sensitive receptors loc        | ries per day with | ☐ Yes<br>☐ No | - (HRA) (GP MEIR<br>MMs AIR-1, AIR-3,<br>AIR-4)                                 |  |

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|                                     | feet?  |   |               |  |  |
|-------------------------------------|--|---|---------------|--|--|
| Air Quality                         |  |   |               |  |  |
| 6. Toxic Air<br>Contaminar<br>cont. | ts, center, accomodating more to trucks per day, more than 40 trucks per day, more than 40 trucks per day, or where Toperations exceed 300 hours per day.                                      | ,   |               |  |  |
|                                     | d. Does the project propose a large gas station (dispensing 3.6 million gallons per year or more) within 300 feet of a sensitive receptor?   |   |               | (HRA) (GP MEIR<br>MMs AIR-1, AIR-3,<br>AIR-4)  |  |
|                                     | e. Does the project propose a ga<br>within 50 feet of a sensitive rece   |   | □ Yes<br>□ No |  |  |
| 7. Odors                            | odors that are perceptible   | a. Does the project emit objectionable odors that are perceptible by a reasonable person at property lines?   |               |  |  |
|                                     | commercial, or institutional use<br>the following distance from the<br>uses below OR does the<br>propose one of the uses below<br>distance less than indicated be<br>an existing or planned re | commercial, or institutional use?  Wastewater Treatment Facility 2 miles Sanitary landfill 1 mile Transfer Station 1 mile Composting Facility 1 mile Petroleum Refinery 2 miles Asphalt Batch Plant 1 mile Chemical Manufacturing 1 mile Fiberglass Manufacturing 1 mile Painting/Coating Operations 1 mile Food Processing Facility 1 mile Feed Lot/Dairy 1 mile |               | If yes, a Health Risk<br>Assessment<br>prepared by a<br>qualified consultant is<br>required. |  |

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| Biological Resource          | es   |                       |   |
|------------------------------|--|-----------------------|---|
| 8. Special-Status<br>Species | Is the project located on land where no urban development has occurred, or on a site that could provide suitable habitat for special-status species?                                   | □ Yes<br>□ No         | If yes, submit a Biology study prepared by a qualified biologist. (GP MEIR MMs BIO- 1, BIO-2, BIO-3, BIO- 4, BIO-5, BIO-6, BIO- 7, BIO-8, BIO-9)          |
| 9. Wetlands                  | Would the project significantly alter or fill a wetland?   | □ Yes<br>□ No         | If yes, submit a wetland delineation prepared by a qualified biologist. (GP MEIR MM BIO-8)  |
| Cultural Resources           |  |                       |   |
| 10. Cultural<br>Resources    | Would the project involve changes on previously undisturbed land?  | □ Yes<br>□ No         | If yes, provide an Extended CHRIS Records Search from the Southern San Joaquin Valley Information Center. If necessary, further study may be recommended. |
| 11. Historic<br>Resources    | Would the project involve changes to the front façade or an addition visible from the public right-of-way of a structure built 45 or more years ago or located in a historic district? | □ Yes<br>□ No         | If yes, provide a historic resources  |
|                              | Would the project involve demolition of a structure constructed 45 or more years ago, or a structure located within a historic district?  Would the project involve the modification   | ☐ Yes<br>☐ No         | evaluation prepared<br>by a qualified historic<br>resources<br>professional.  |
|                              | or demolition of a designated Historic Resource?   | □ Yes<br>□ No         |   |
| _                            | Please refer to Fresno County Assessor and   | <u>Historic Fresn</u> | <u>0</u>  |
| Energy                       |  | ı                     |   |
| 12. Energy                   | Would the project result in wasteful, inefficient, or unnecessary consumption of energy?   | □ Yes<br>□ No         | If yes, provide analysis in operational statement.  |
| Geology and Soils            |  | I                     |   |
| 13. Geology and<br>Soils     | Is the project located with a <u>Bluff</u> <u>Preservation (BL) Overlay District</u> ?   | □ Yes<br>□ No         | If yes, a geotechnical report prepared by a qualified professional  |

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|                   | Area of averyation/disturbance (in equare                          |       | must be submitted.                  |
|-------------------|--|-------|-------------------------------------|
|                   | Area of excavation/disturbance (in square feet):                   |       | must be submitted.                  |
|                   | 1 <del>00</del> 1).  |       |                                     |
|                   | Amount of excavation (in cubic yards):                             |       |                                     |
| Geology and Soils |  |       |                                     |
| 14. Paleontology  | Is there evidence that the project site                            |       | If yes, a                           |
|                   | contains a unique paleontological or                               |       | paleontological                     |
|                   | geological resource?   | ☐ Yes | and/or geotechnical                 |
|                   |  | □ No  | report by a qualified               |
|                   |  |       | professional must be                |
|                   |  |       | submitted.                          |
| Hazards and Haza  |  |       | 1 1/2                               |
| 15. Hazardous     | Would the project involve work on a site                           |       | If yes, submit a                    |
| Materials         | with an existing or former gas station,                            | □ Yes | Phase I                             |
|                   | parking lot, auto repair, dry cleaners, or                         |       | Environmental Site                  |
|                   | heavy manufacturing use, or a site with underground storage tanks? | □ No  | Assessment                          |
|                   | underground storage tanks?   |       | prepared by a qualified consultant. |
| 16. Hazardous     | Is the project located in a hazardous area,                        |       | quaimeu consultant.                 |
| Areas             | and involve ground disturbance of at least                         |       |                                     |
| Meas              | 50 cubic yards or a change of use from an                          |       |                                     |
|                   | industrial use to a residential or                                 |       |                                     |
|                   | institutional use? Hazardous Areas                                 |       |                                     |
|                   | include:   |       | If yes, submit a                    |
|                   | Areas currently or previously developed                            |       | Phase I                             |
|                   | with agricultural uses   | □ Yes | Environmental Site                  |
|                   | <ul> <li>Areas currently or formerly developed</li> </ul>          | □ No  | Assessment                          |
|                   | with industrial land uses and/or zoned                             |       | prepared by a                       |
|                   | as Industrial  |       | qualified consultant.               |
|                   | Areas within 100 feet of a known                                   |       |                                     |
|                   | hazardous waste site   |       |                                     |
|                   | • Areas within 100 feet of an                                      |       |                                     |
|                   | underground storage tank   |       |                                     |
|                   | Does the project require FAA Notification?                         | ☐ Yes | If yes, please provide              |
|                   |  | □ No  | FAA's determination.                |
|                   | Does the project propose structures within                         | □ Yes | If yes, provide a                   |
|                   | a 100 year floodplain?   | □ No  | Grading Plan.                       |
| Hydrology and Wat | ter Quality  |       |                                     |
| 17. Stormwater    | Would any construction activities, including                       |       | If yes, a Stormwater                |
|                   | grading, result in the disturbance of one                          |       | Pollution Prevention                |
|                   | acre or more?  |       | Plan (SWPPP)                        |
|                   |  | ☐ Yes | prepared by a                       |
|                   |  | □ No  | qualified consultant                |
|                   |  |       | id required prior to                |
|                   |  |       | obtaining a grading                 |
|                   |  |       | permit.                             |

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| Land Use and Plan            | ning  |   |               |   |
|------------------------------|---|---|---------------|---|
| 18. Development<br>Standards |   | ect requesting deviations or om development standards?  | ☐ Yes<br>☐ No | Consult with P&D staff regarding preparation of applicable application. |
| Noise                        |   |   |               |   |
| 19. Vehicle Noise            | land use with the centerline 81 feet 51 feet 66 feet 162 feet 127 feet 213 feet 282 feet 630 feet 691 feet 514 feet Noise-sensiti Residenti Transient Medical C Communi Facilities Theaters, Office Bu Schools, | Lodging Care Facilities ity/Religious Assembly Auditoriums ildings Libraries, Museums             | ☐ Yes<br>☐ No | If yes, submit a Noise<br>Study prepared by a<br>qualified consultant.  |
| 20. Noise<br>Generation      | of 70 dB be   | oject generate noise in excess<br>etween 7:00 a.m. and 10:00<br>dB between 10:00 p.m. and         | □ Yes<br>□ No | If yes, submit a Noise<br>Study prepared by a<br>qualified consultant.  |
|                              | noise in exc<br>a.m. and 10   | roject generate a consistent cess of 50 dB between 7:00 0:00 p.m., or 45 dB between nd 7:00 a.m.? | □ Yes<br>□ No | If yes, submit a Noise<br>Study prepared by a<br>qualified consultant.  |
| 21. Airport Noise<br>Contour | Is the project<br>noise contou  | t located within a 60 dB airport r?   | □ Yes<br>□ No | If yes, submit a Noise Study prepared by a qualified consultant.        |

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| Transportation        |   |                  |                       |
|-----------------------|---|------------------|-----------------------|
| 22. Traffic           | Does the project generate more than 100   | ☐ Yes            | If yes, submit a      |
|                       | peak AM or PM trips in TIZ III?   | □ No □ N/A       | Traffic Impact Study  |
|                       | Does the project generate more than 200   | □ Yes            | prepared by a         |
|                       | peak AM or PM trips in TIZ I, II or IV?   | □ No □ N/A       | qualified Traffic     |
|                       | K - T#:- In t Ot - th   |                  | Engineer.             |
|                       | If a Traffic Impact Study was prepared or red                                     | quirea to be pre | pared:                |
|                       | Does the traffic study for the project  |                  |                       |
|                       | indicate that the Level of Service (LOS) on one or more streets or at one or more | ☐ Yes            |                       |
|                       | intersections in the project vicinity would                                       | □ No             | If yes, submit a      |
|                       | be reduced to LOS E or F?   |                  | Carbon Monoxide       |
|                       | Does the traffic study indicate that the  |                  | Hotspot Analysis      |
|                       | project would substantially worsen an   |                  | prepared by a         |
|                       | already existing LOS F on one or more   | ☐ Yes            | qualified consultant. |
|                       | streets or at more or more intersections in                                       | □ No             |                       |
|                       | the project vicinity?   |                  |                       |
| Utilities and Service | e Systems   |                  |                       |
| 23. Water Supply      | Would the project include the following:  |                  |                       |
|                       | Residential development of more than 500  |                  |                       |
|                       | dwelling units?   |                  |                       |
|                       | A shopping center or business   |                  |                       |
|                       | establishment that would employ more  |                  |                       |
|                       | than 1,000 persons or have more than  |                  |                       |
|                       | 500,000 square feet of floor space?   |                  |                       |
|                       | A commercial office building employing  |                  | If yes, coordinate    |
|                       | more than 1,000 persons or having more  |                  | with the City         |
|                       | than 250,000 square feet of floor space?  |                  | regarding the         |
|                       | A hotel or motel, or both, having more than                                       | ☐ Yes            | preparation of a      |
|                       | 500 rooms?  | □ No             | Water Supply          |
|                       | An industrial, manufacturing, or processing                                       |                  | Assessment (WSA)      |
|                       | plant, or industrial park planned to house more than 1,000 persons, occupy more   |                  | prepared by a         |
|                       | than 40 acres of land, or having more than  |                  | qualified consultant. |
|                       | 650,000 square feet of floor area?  |                  |                       |
|                       | A mixed-use project that includes one or  |                  |                       |
|                       | more of the projects specified above?   |                  |                       |
|                       | A project that would demand an amount of  |                  |                       |
|                       | water equivalent to, or greater than, the   |                  |                       |
|                       | amount of water required by a 500   |                  |                       |
|                       | dwelling unit project?  |                  |                       |

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